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Legacy Scout Tickets from Pure Oil Company

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8-20-2021

**MGRRE\_PureOilScoutTickets\_ANDERSON\_3\_21057011800000**

MGRRE

*Western Michigan University*

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**MGRRE\_PureOilScoutTickets\_ANDERSON\_3\_21057011800000**

API 21057011800000

Permit Number 1180

Lease Name ANDERSON

Well Number 3

County Gratiot

Township 9N

Range 1W

Section 16

2021 DEQ or Pure co\_name MILLER AND COMBS

Pure Number 38

Latitude 43.1719384

Longitude -84.4343491

DATE July 25, 1931.THE PURE OIL COMPANY  
LOCATION REPORTNo. 38

STATE Michigan COUNTY Gratiot DIST. Elba SEC. 16 TOWN 9-N RANGE 1-W  
 WELL No. 3 (SERIAL No. 38) FARM L. P. Anderson ACRES 40  
 NAME OF STREAM OR WATERS \_\_\_\_\_ QUADRANGLE SW - NE  
 OPERATOR Miller & Combes MAP Elba Township, Gratiot County

230

Feet from North Line of Farm

330

" " East " " "

" " South " " "

" " West " " "

1550

Feet from North Line of Section

1650

" " East " " "

" " South " " "

" " West " " "

LEGEND

○ LOCATION

① RIG

⊕ DRILLING

☼ GAS WELL

● OIL WELL

⦿ SMALL OIL WELL

⦿ DRY HOLE

⦿ DRY SHOWING OIL

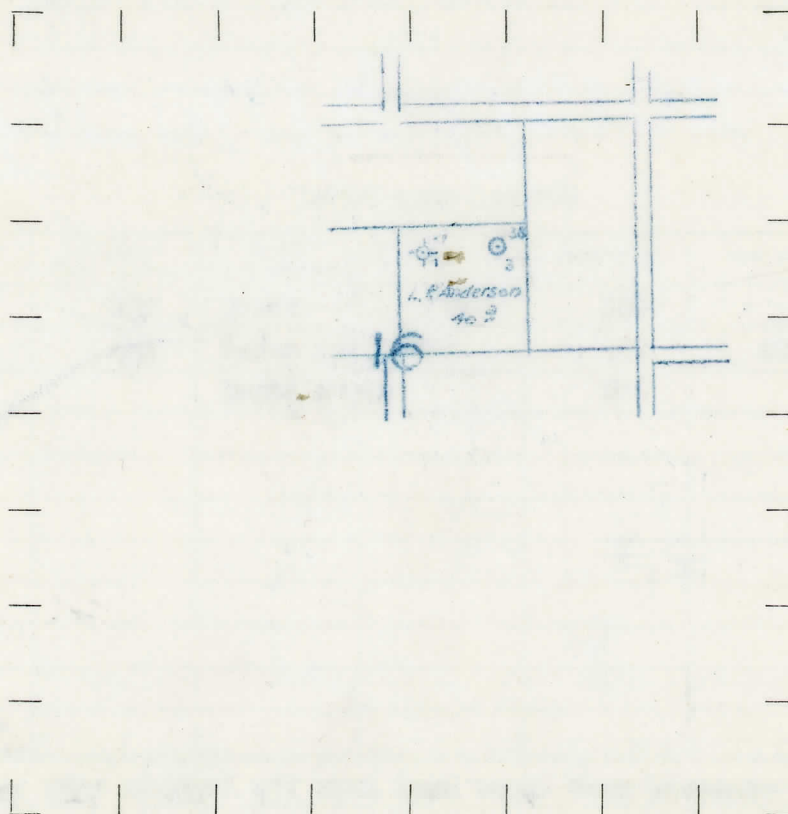
⦿ DRY SHOWING GAS

⦿ ABANDONED LOCATION

⦿ ABANDONED GAS WELL

⦿ ABANDONED OIL WELL

NOTE: Below make tracing from map, (when no map is obtainable make sketch) showing farm, center of section, this location with measurements and also wells, dry holes, or other locations in the vicinity of this location. Make copy to keep for reference and send original to Columbus office.



REMARKS:

SIGNED

Superintendent or Foreman.



No. 38

# COMPLETION RECORD

No. 38

WELL No. 3 (SERIAL No. 38) FARM L. P. Anderson ACRES 40

NAME OF STREAM OR WATERS \_\_\_\_\_ QUADRANGLE \_\_\_\_\_

OPERATOR Miller & Combes MAP Elba Township, Gratiot County

LOCATION REPORT SENT IN (DATE) 7-25-31

WELL STARTED (DATE) \_\_\_\_\_ WELL COMPLETED (DATE) 8-10-31

## OIL WELL

## CAS WELL

## DRY HOLE

## ABANDONED WELL

CROSS OUT THREE OF THE ABOVE  
WELL RECORD

DATE OF SHOT \_\_\_\_\_ NUMBER OF QUARTS \_\_\_\_\_

1st 24 HOURS PRODUCTION	1,301,850 cu. ft.	BARRELS OR FEET
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[illegible]

3rd " " " " " "

4th “ “ “ “ “ “

5th “ “ “ “ “ “

## SAND AND CASING

REMARKS	Show water 502' plugged off with lead wool. Rock pressure 210#.
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NOTE:—MAKE COPY TO KEEP FOR REFERENCE AND SEND ORIGINAL TO CHICAGO OFFICE. LIST MATERIAL CHARGEABLE TO WELL ON OTHER SIDE.

SIGNED

G. A. Bell

SUPT. OR FOREMAN